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PETER JOHNSON, DONALD PETERSON, and MICHAEL

ATTORNEYS FOR CURFMAN, on behalf of themselves and all other similarly situated

FILED

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UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

PETER JOHNSON, DONALD PETERSON, and MICHAEL  
CURFMAN, on behalf of themselves and all other similarly situated

Plaintiff(s),

CASE NUMBER

CV08-03515

P22

July

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, a public entity,  
LEROY BACA, as Sheriff of the County of Los Angeles, and COUNTY OF  
LOS ANGELES, a public entity, MICHAEL D. ANTONOVICH,  
YVONNE B. BURKE, DON KNABE, GLORIA MOLINA, ZEV  
YAROSLAVSKY, as Supervisors of the County of Los Angeles Defendant(s)

CERTIFICATION AND NOTICE  
OF INTERESTED PARTIES  
(Local Rule 7.1-1)

TO: THE COURT AND ALL PARTIES APPEARING OF RECORD:

The undersigned, counsel of record for PETER JOHNSON, DONALD PETERSON, and MICHAEL CURFMAN, on behalf of themselves and all other similarly situated (or party appearing in pro per), certifies that the following listed party (or parties) has (have) a direct, pecuniary interest in the outcome of this case. These representations are made to enable the Court to evaluate possible disqualification or recusal. (Use additional sheet if necessary.)

PARTY

CONNECTION

(List the names of all such parties and identify their connection and interest.)

PETER JOHNSON	Plaintiff
DONALD PETERSON	Plaintiff
MICHAEL CURFMAN	Plaintiff
LOS ANGELES COUNTY SHERIFF'S DEPARTMENT, a public entity	Defendant
LEROY BACA, as Sheriff of the County of Los Angeles	Defendant
COUNTY OF LOS ANGELES, a public entity	Defendant
MICHAEL D. ANTONOVICH, as Supervisor of the County of Los Angeles	Defendant
YVONNE B. BURKE, as Supervisor of the County of Los Angeles	Defendant
DON KNABE, as Supervisor of the County of Los Angeles	Defendant
GLORIA MOLINA, as Supervisor of the County of Los Angeles	Defendant
ZEV YAROSLAVSKY, as Supervisor of the County of Los Angeles	Defendant

Date

5/28/08

Sign

J. C. U.

Attorney of record for or party appearing in pro per

NOTICE OF INTERESTED PARTIES

**ATTACHMENT TO CERTIFICATION AND**  
**NOTICE OF INTERESTED PARTIES**

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